

## Message Text

CONFIDENTIAL

PAGE 01 NEW DE 00761 151146Z

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ACTION NEA-07

INFO OCT-01 SS-14 ISO-00 SP-02 OES-02 SSO-00 /026 W

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O 151125Z JAN 76

FM AMEMBASSY NEW DELHI

TO SECSTATE WASHDC IMMEDIATE 3409

C O N F I D E N T I A L NEW DELHI 0761

LIMDIS

FOR ASSISTANT SECRETARY ATHERON FROM SAXBE

EO 11652: GDS

TAGS: SPOP, OTRA (GREEN, MARSHALL)

SUBJ: VISIT TO INDIA BY AMBASSADOR MARSHALL GREEN

REF: STATE 009008

1. PLEASE TELL MARSHALL GREEN THAT I WOULD BE PLEASED TO HAVE HIM VISIT HERE ALTHOUGH, OF COURSE, I CAN'T PREDICT THE REACTION OF THE GOI. I QUITE AGREE THAT HIS RESPONSIBILITIES REQUIRE HIM TO BE THOROUGHLY FAMILIAR WITH INDIA'S POPULATION PROBLEMS AND PROGRAMS. I FEAR HE WILL LEARN MORE HERE ABOUT THE FORMER THAN

THE LATTER, ALTHOUGH THERE HAS BEEN SOME RECENT MENTION OF INCREASED PRIORITY FOR FAMILY PLANNING IN INDIA.

2. GOVERNOR PETERSON HAS JUST BEEN IN DELHI FOR SEVERAL DAYS AND HAS COVERED THE GOI CIRCUIT ON FAMILY PLANNING QUITE THOROUGHLY. WHILE AMBASSADOR GREEN WILL WANT TO TALK TO INDIAN OFFICIALS HERE, I BELIEVE IT WOULD BE BEST TO VARY THE PATTERN A BIT, BROADENING HIS APPROACHES TO INCLUDE WHO, IBRD, AND FORD, AND SPENDING MUCH OF HIS TIME IN OTHER CITIES DISCUSSING POPULATION PROBLEMS WITH PRIVATE AND GOVERNMENTAL PEOPLE THERE. WE WILL SUGGEST A PROGRAM WHEN WE HEAR MORE OF HIS INTERESTS.

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## Message Attributes

**Automatic Decaptioning:** Z  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 15 JAN 1976  
**Decaption Date:** 28 MAY 2004  
**Decaption Note:** 25 YEAR REVIEW  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** KelleyW0  
**Disposition Case Number:** n/a  
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**Disposition Date:** 28 MAY 2004  
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**Disposition Reason:**  
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**Reference:** 76 STATE 9008  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** VISIT TO INDIA BY AMBASSADOR MARSHALL GREEN  
**TAGS:** SPOP, OTRA, US, IN, (GREEN, MARSHALL)  
**To:** STATE  
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